

Almost every natural man that hears of hell, flatters himself that he shall escape it.

Jonathan Edwards

Sinners *in the* Hands *of an* ANGRY GOD



The sermon delivered by Jonathan Edwards July 8th 1741

Jonathan Edwards

OSNOVA

Concerning Hell...

I. God Doesn't Want You to Go to Hell.

God "desires all men to be saved and
to come to the knowledge of the
truth." -- **1 Timothy 2:4**

Seeing God's *Wrath*
Hell
to Know God's Mercy

Concerning Hell...

I. God Doesn't Want You to Go to Hell.

"The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance." – 2 Peter 3:9

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Concerning Hell...

I. God Doesn't Want You to Go to Hell.

God gave His Son to die on the cross so
that you won't have to go to hell!

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Concerning Hell...

II. Hell is for the devil, his angels,
and all who reject Jesus.

“Then He will also say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels.’ – **Matthew 25:41**

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Concerning Hell...

II. Hell is for the devil, his angels,
and all who reject Jesus.

Hell is the place of punishment
appointed for the disobedient wicked.

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Concerning Hell...

III. What is Hell Like?

Hell is the place of punishment appointed for the disobedient wicked.

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Background of the word "Gehenna":

King Ahaz of Judah "burned incense in the Valley of the Son of Hinnom, and burned his children in the fire, according to the abominations of the nations whom the LORD had cast out before the children of Israel." – 2 Chronicles 28:3

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Background of the word "Gehenna":

"Here the fires burned day and night, destroying the garbage and putrefying the atmosphere from the smell of rotten flesh or decaying vegetation. In time of war the carcasses of vanquished enemies might mingle with the refuse, thus furnishing patriotic writers with a clue as to the destiny of their own persecutors. They were destined to be destroyed in the fires that were never quenched." – J. Arthur Hoyles

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How is Hell Described?

“Then He will also say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels.’ – **Matthew 25:41**

“And these will go away into everlasting punishment, but the righteous into eternal life.” – **Matthew 25:46**

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How is Hell Described?

“And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.”

– Matthew 25:30

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How is Hell Described?

“⁴³If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched; ⁴⁴where ‘Their worm does not die, And the fire is not quenched.’”

– Mark 9:43-44

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How is Hell Described?

⁷...When the Lord Jesus is revealed from heaven with His mighty angels,
⁸in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ.
⁹These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power.”

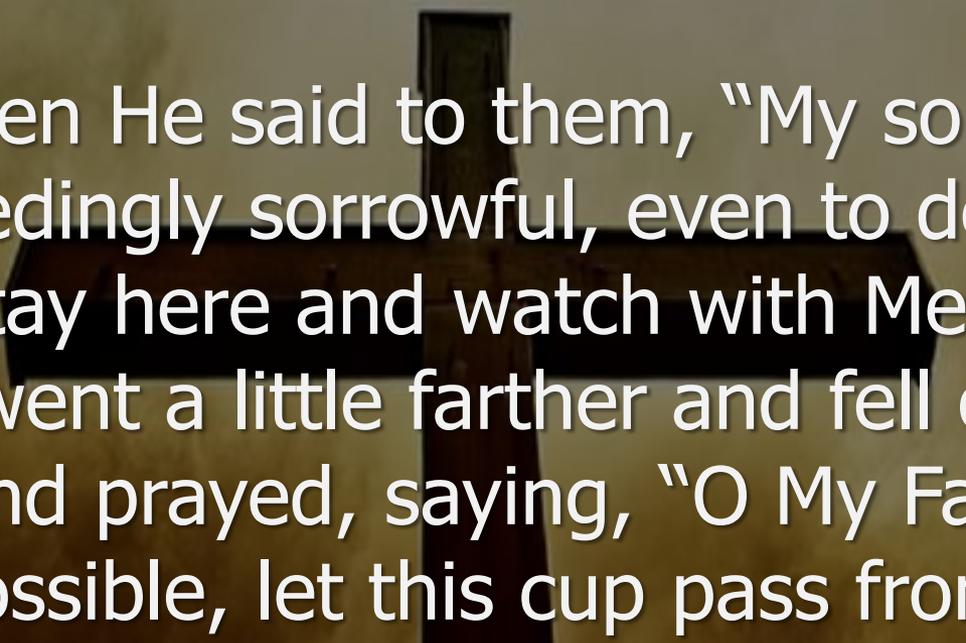
– 2 Thessalonians 1:7-9

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How is Hell Described?

“But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.” – **Revelation 21:8**

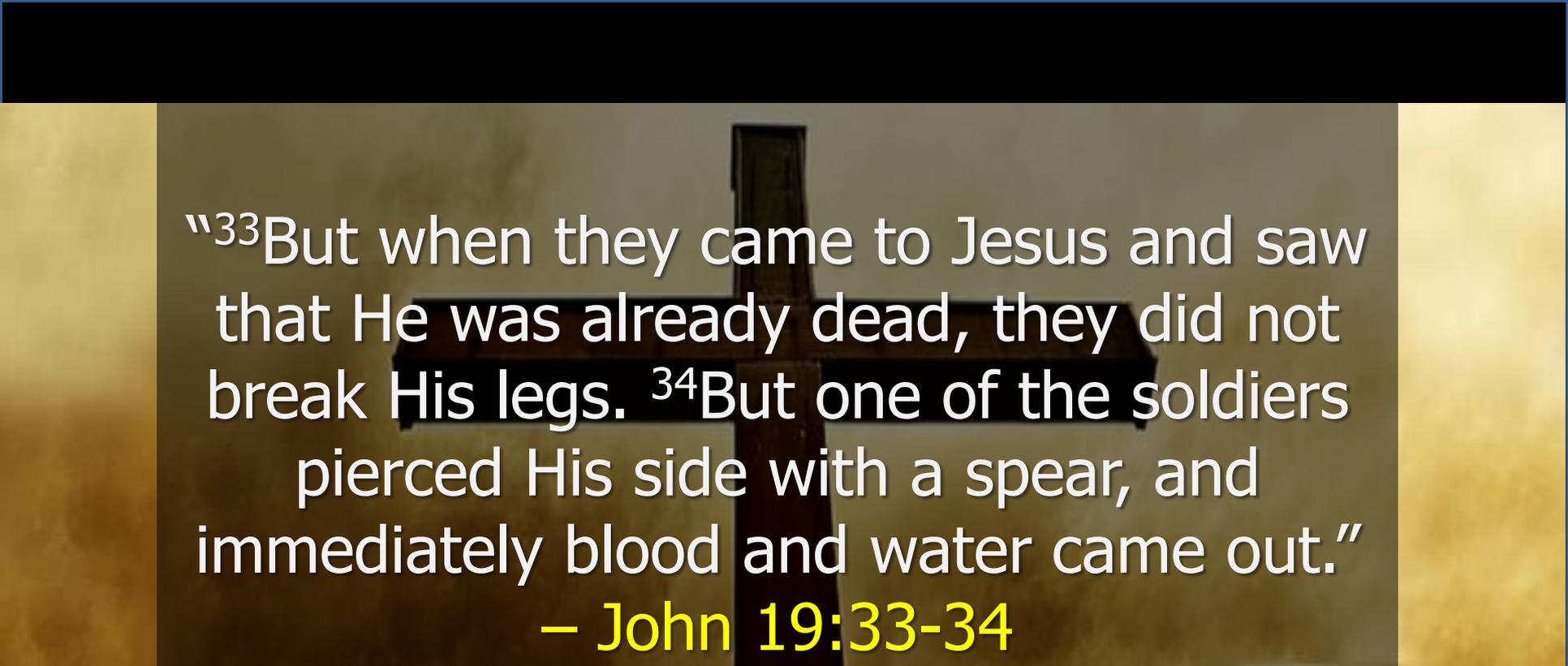
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³⁸Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch with Me."

³⁹ He went a little farther and fell on His face, and prayed, saying, "O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will." -- **Matthew 26:38-39**

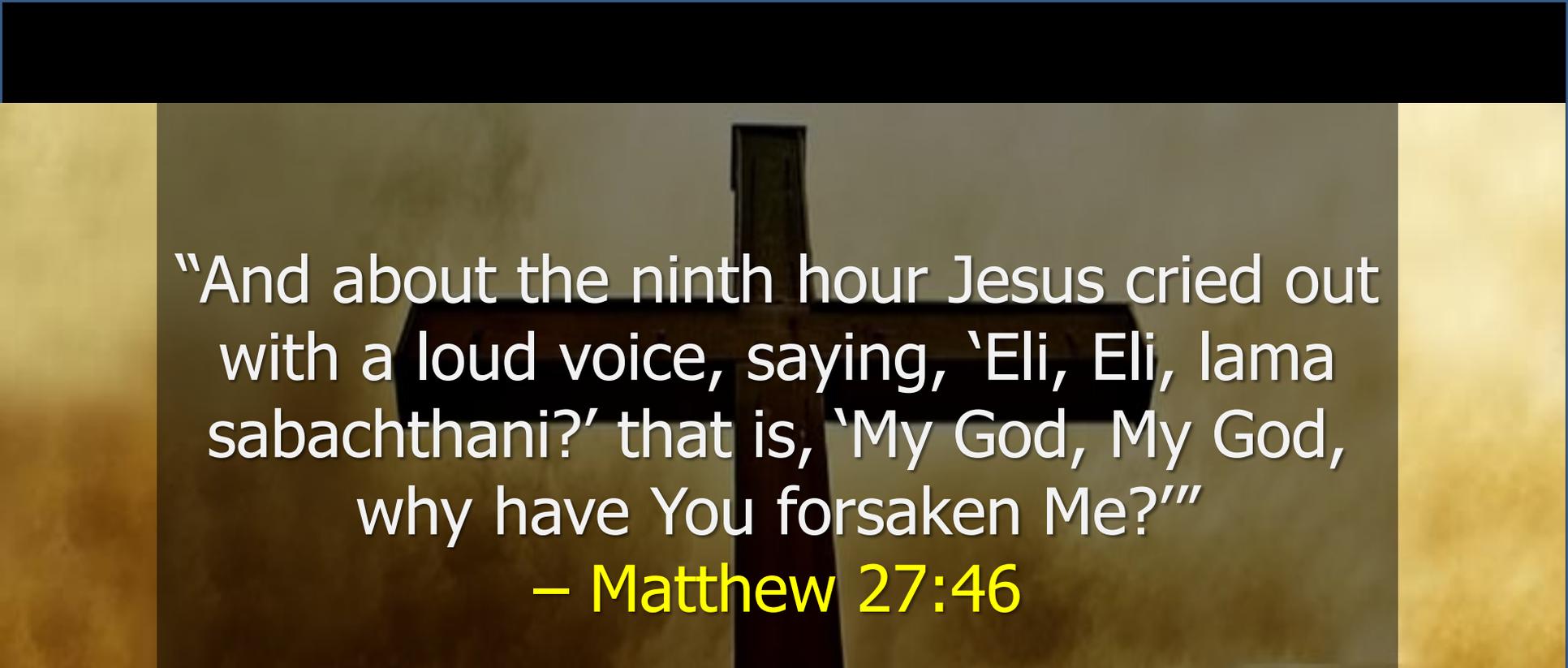
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“³³But when they came to Jesus and saw that He was already dead, they did not break His legs. ³⁴But one of the soldiers pierced His side with a spear, and immediately blood and water came out.”

– John 19:33-34

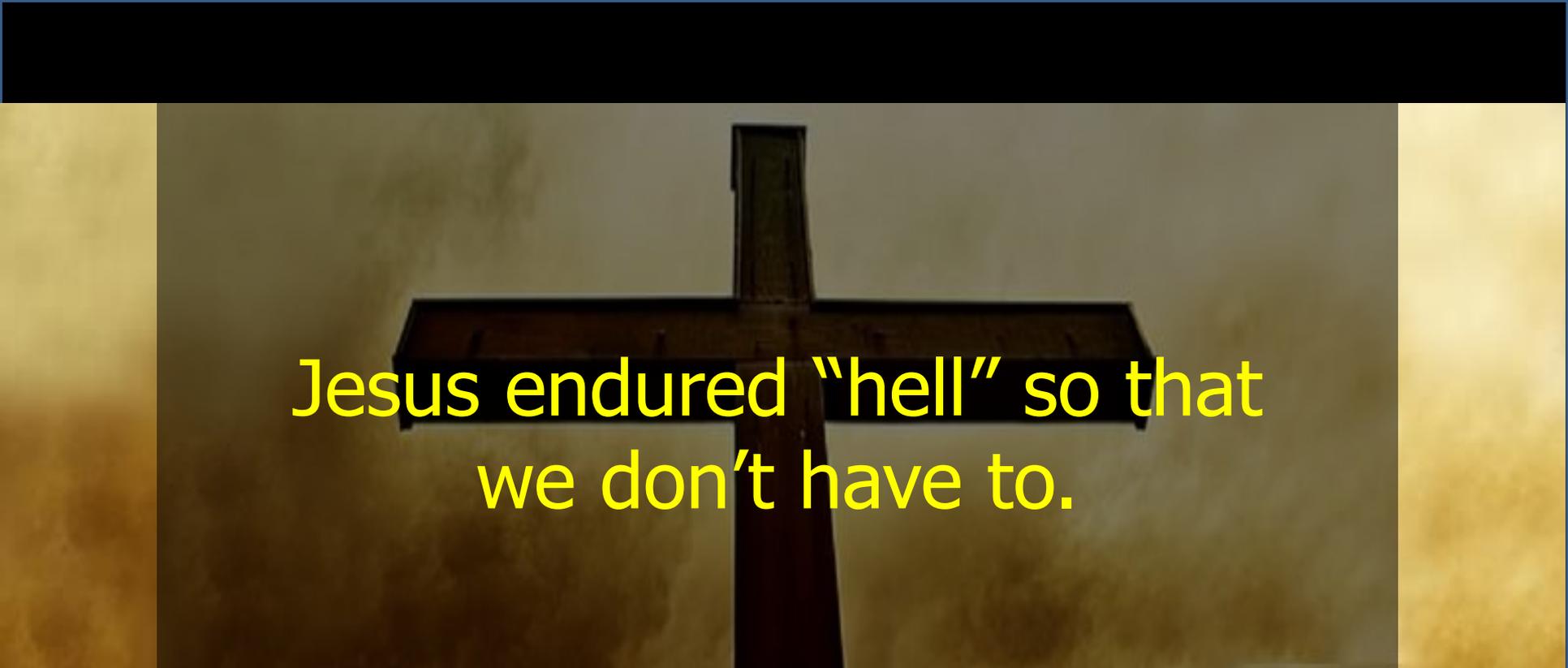
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“And about the ninth hour Jesus cried out with a loud voice, saying, ‘Eli, Eli, lama sabachthani?’ that is, ‘My God, My God, why have You forsaken Me?’”

– Matthew 27:46

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A wooden cross is centered in the upper half of the image. The background is a soft, hazy, golden-yellow color, suggesting a sunrise or sunset. The cross is dark and stands out against the lighter background.

Jesus endured "hell" so that
we don't have to.

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